



The Roman Attitude

The questions of who, from the twenty-first Century, turns to the world of Classical Tradition concerning the way of life and rules - existential and sacred - that must permeate our daily experience, is the attitude to take in front of the modern world.

We believe that we should not imitate the way of life of the past; nor to deny the present time; nor, finally, we intend to model a pseudo-tradition in our image and likeness, using the convenient excuse of "the end of the cycle." In front of the near disappearance of regular traditional structures, we remember the words of Italian philosopher **Julius Evola**, according to which *"the support we can give today the tradition is not in the ideal connection with the civilization it formed, but in the doctrine which contains the principles - in a higher state, anterior to historical formulations"*.

This way is, above all, an 'internal doctrine', an "inner philosophical ritual."

We must also bear in mind that there isn't, in the traditional view, a unique form of life valid for all: there are different routes, times and doctrines.

This variety of forms, however, has a common core of principles. Therefore, the way of life to be pursued as a Traditional Men should always refer to the ideal doctrines - the One and the Eternal Truth - that contain conventional ingredients, blending them with the requirements of the Sacredness of Rome as well as it now is occurring again.

We summarize the Traditional Roman attitude in 12 goals



1) Follow the Roman Classical Tradition

Let the luminous message of Traditional Roman doctrine penetrates in all aspects of our lives.

Subject the rule of impersonality to all our judgments and actions, uprooting individualistic manifestations.

The life of Traditional man is different from that of contemporary man, because while the first is inspired by a sacred doctrine of non-human origin, which orders all aspects of his existence, the second is carried out without any doctrine, ignoring the meaning of the word.



2) Make life ritualized by the Julius Caesar Calendar

*The first day of each month / **Kalendae**, fifth or seventh day / **Nonae**
and mid-month / **Idus***

*January 1st - The New Year's Day / **Ianus Dies***

*March 1st - The Roman Archaic New Year's Day / **Feriae Martis***

*March 15 - The Murder of Caesar / **Idibus Martis***

*April 21 - The Foundation of Rome / **Natalis Romae - Parilia***

June 21 - The Summer Solstice

*September 13 - Jupiter, Iuno and Minerva / **Triadem Capitolinam***

*December 17 - The Feasts of Saturn / **Saturnalia***

*December 21 - The Winter Solstice / **Angeronalia***



3) Look for Beauty, Goodness and Truth

Fill your life closer to Beauty, Goodness and Truth (**Pulchrum, Bonum, Verum**) in keeping with the Neoplatonic Philosophy.

The Man is a Cosmos in miniature, a Microcosm, and must govern himself according to the same laws governing the Order of the Macrocosm.

Lead a healthy life, natural and balanced, abstaining from all that is superfluous, artificial, false, unnatural and muddled.

The simplicity is the ideal of the Traditional Roman Way of Life.



4) Keep virtuous spirit and seek the Pax Deorum

Preserve Nobility, Generosity, Magnanimity and Greatness of soul.
Aspire to the Virtues: Fortitude, Temperance, Justice and Prudence.
Always stay on the right path in thought, in word, in action.
Live in accordance with the sacred law; preserve and propitiate the
Pax Deorum that is the basic relationship of kindness between us, the
community and the divine sphere.

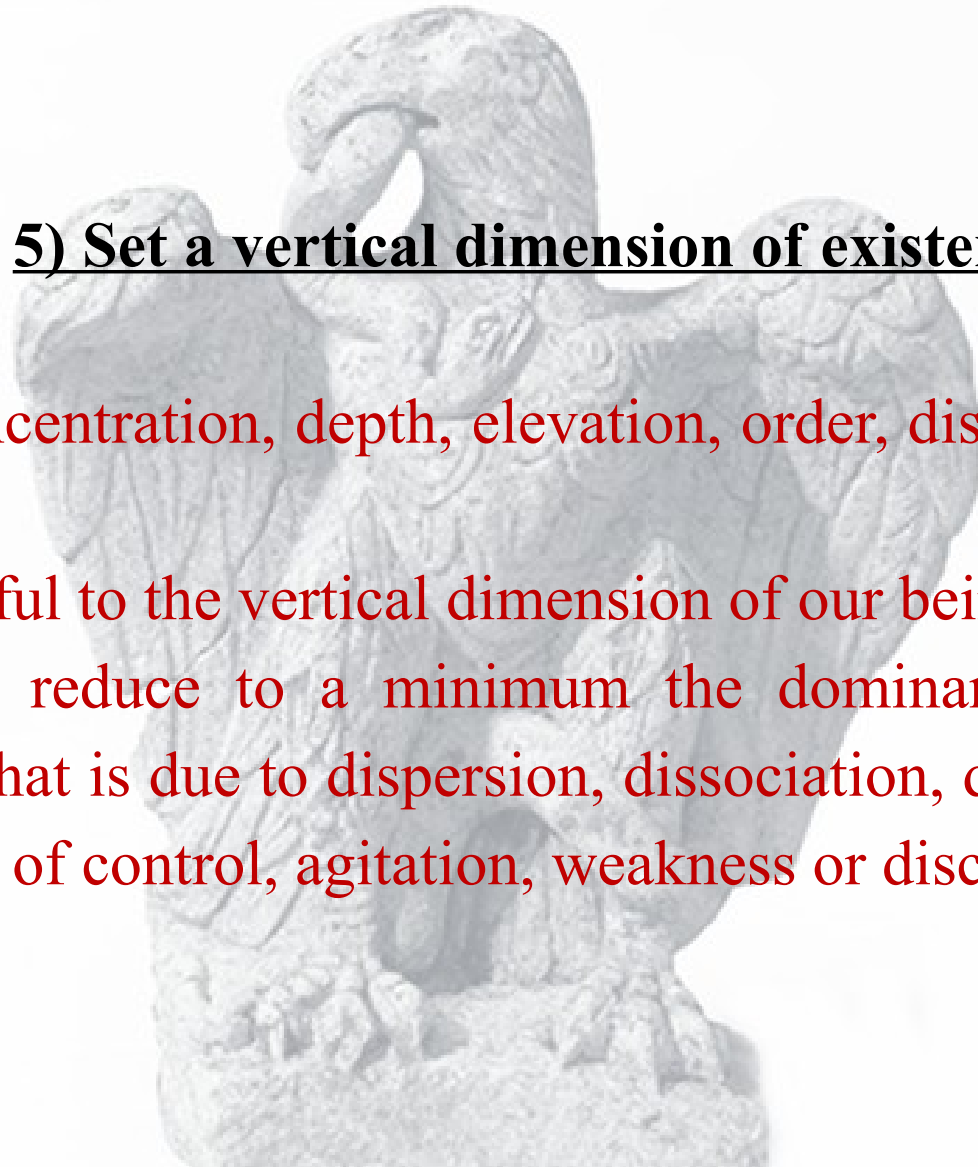


5) Set a vertical dimension of existence

Cultivate concentration, depth, elevation, order, discipline, harmony and balance.

Remain faithful to the vertical dimension of our being.

Eliminate or reduce to a minimum the dominant orientation of modern life that is due to dispersion, dissociation, distraction, noise, anarchy, lack of control, agitation, weakness or discord.



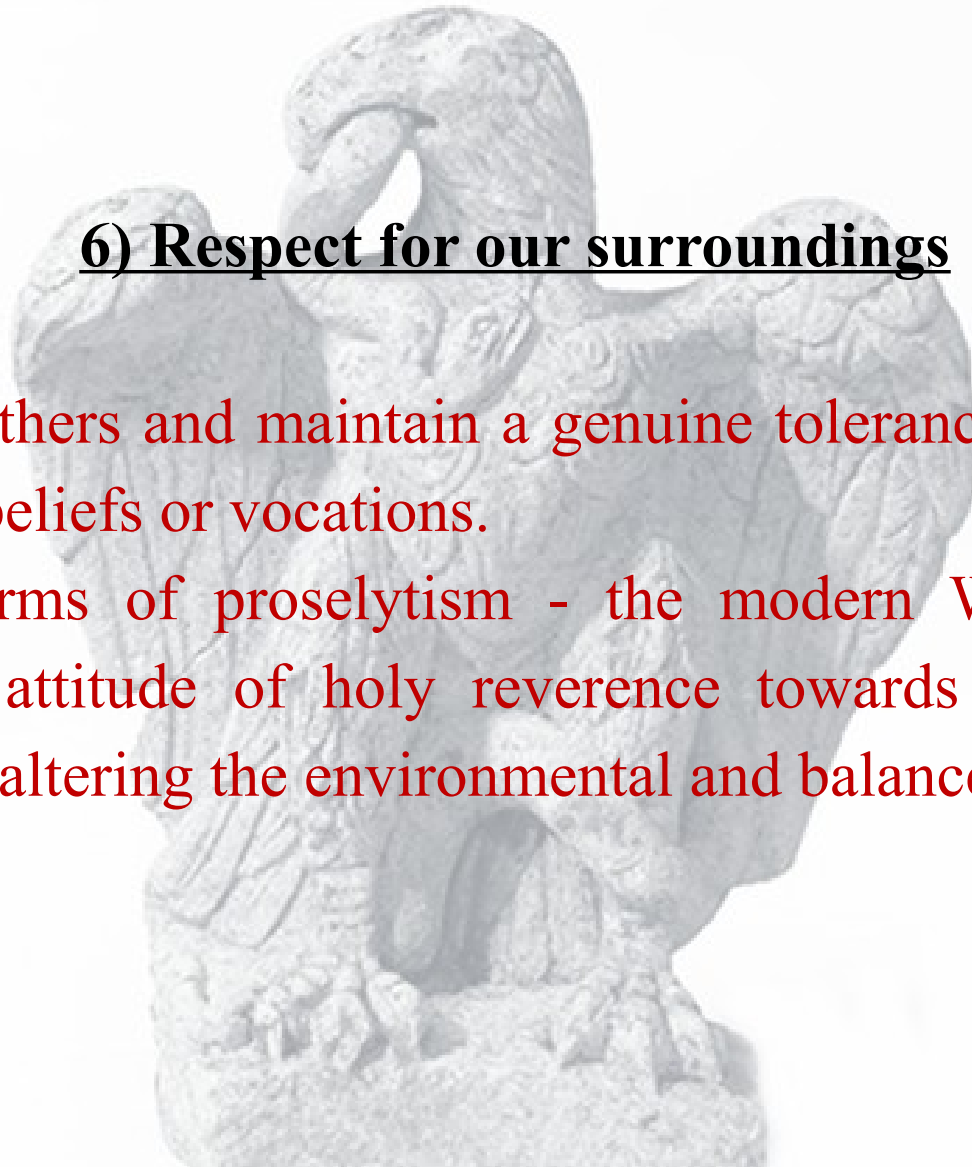


6) Respect for our surroundings

Respect the others and maintain a genuine tolerance toward others inclinations, beliefs or vocations.

Reject all forms of proselytism - the modern West aberration.

Maintain an attitude of holy reverence towards nature without destroying or altering the environmental and balances.





7) Have proportion all over

The lilt and proportion are the existential policies of the Traditional men, whose life is governed by sacred geometry. Impose yourself a method, a discipline, an asceticism. Regulate through a measured austerity: be parks in eating, sleeping, talking, working, entertaining; minimize the needs. Reject all that is degrading, which makes us slaves of the senses and increases the sense of the ego.



8) Live with detachment from the world

Remain always impassive and found be able to grasp the truth objectively, without emotion.

Only with interior detachment and total spontaneity we can rid ourselves from what surrounds us.

Do not fool with fantasies, or cloud over fanaticism.

The path of inner freedom goes through the ego domain.

Always remember that our worst enemy are emotions, judgments, spasms, doubts.



9) Dominate ourselves with inner freedom

Maintain a constant attitude of attention. always be awake, alert to what is going on inside and outside of us, aware of what we do, we think, we say.

Avoid living in hibernation, subject to becoming horizontal, distracted by illusions. Store at any time a state of mental clarity, do not let your eyes be clouded by error or ignorance.

Avoid any kind of drugs or emotional crises that cloud our minds.

Always be on guard.



10) Join the action that is taking place

Live "here and now", free from worry about the future, either from remorse for the past: focus on the present.

Do what needs to be done, without worrying about the consequences thereof and without expecting rewards or fear punishment.

Do not take any account of the prospects of success or failure but consider only if the action to be taken is right and useful.



11) Maintain spiritual virility

Stay in constant stress, oriented to perfection (**Roman Virtus**).
Be wary of what is apathy, carelessness. Face and overcome the difficulties with courage, determination, patience and perseverance.

Discipline the body, fortifying and toughening so that it becomes solid support for the task of spiritual elevation.

The goal is the integral, harmonious and balanced development of the person.



12) Love the hierarchy and conform yourself to your destiny

Comply with your own destiny because nothing is random and everything responds to a deep logic that goes beyond our understanding.

Love the hierarchy, the qualitative differentiation and the place that falls to us in the Universe.

